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|  |  |  | |  | **CHRYSALIS SECONDARY SCHOOL**  *“I Believe I Can Fly”*  P.O BoX 29974, Kireka, Kampala  email: socentafrica@gmail.com Contact: 0786-743-578 |  |
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| **S.2 ASSESSMENT REPORT FORM TERM II 2024** | | | | | | |
| **COMPETENCY BASED CURRICULUM** | | | | | | |
|  |  |  | |  |  |  |
| NAME OF STUDENT: | **RACHKARA INNOCENT** | | | |  |  |
|  |
| **SUBJECTS** | **FORMATIVE SCORES (20%)** | **END OF TERM SCORES (80%)** | | **TOTAL SCORES (100%)** | **GRADE** | **INITIAL** |  |
| ENGLISH | 14.0 | 56.99999999999999 | | 60.0 | **C** | ACP |  |
| MATHEMATICS | 12.0 |  | | 12 | **G** | OJM |  |
| BIOLOGY | 15.8 | 54.0 | | 59.0 | **D** | OG |  |
| CHEMISTRY | 0.0 | 72.0 | | 58.0 | **D** | LA |  |
| PHYSICS | 14.0 | 56.00000000000001 | | 25.0 | **G** | OJM |  |
| HISTORY | 12.0 | 28.000000000000004 | | 34.0 | **F** | AS |  |
| GEOGRAPHY | 14.8 | 47.0 | | 53.0 | **D** | OPB |  |
| CRE | 7.800000000000001 | 50.0 | | 48.0 | **E** | AB |  |
| COMPUTER | 12.0 |  | | 12.0 | **G** | AYP |  |
| AGRICULTURE | 14.0 | 92.5 | | 73.0 | **B** | AJ |  |
| ENTREPRENEURSHIP | 10.0 | 77.0 | | 72.0 | **B** | OSS |  |
| KISWAHILI | 14.0 | 90.0 | | 86.0 | **A** | OFT |  |
| FINE ART | 16.0 | 64.0 | | 67.0 | **C** | OJD |  |
| PHYSICAL EDUCATION |  |  | |  |  | OFT |  |
| FRENCH |  |  | |  |  |  |  |
| **AVERAGE** | 12.03076923076923 | 62.5 | | 50.69230769230769 | D |  |  |
| **POSITION: 7** | | | **OUT OF:** | | | |  |
| **GRADING SYSTEM** | | | | | | |  |
| **GRADE** | **SCORE RANGE** | **GRADE DESCRIPTOR** | | | | |  |
| **A\*** | 90-100 | Achieved most or all competencies in the subject exceptionally well. | | | | |  |
| **A** | 80-89 | Achieved most or all competencies in the subject exceedingly well. | | | | |  |
| **B** | 70-79 | Achieved most but not all competencies well. | | | | |  |
| **C** | 60-69 | Achieved a good number of competencies in the subject. | | | | |  |
| **D** | 50-59 | Achieved a basic number of competencies in the subject. | | | | |  |
| **E** | 40-49 | Achieved a bear minimum number of competencies in the subject. | | | | |  |
| **F** | 30-39 | Achieved some competencies but not enough for overall competence. | | | | |  |
| **G** | 00-29 | Achieved very few or no competencies in the subject. | | | | |  |
| Class teacher's comment |  | | | | | |  |
| Headteacher's comment |  | | | | | |  |
|  |  |  | |  |  |  |  |
| Next term begins on **27th May, 2024** | |  | | Ends on **16th August, 2024** | | |  |
|  |  |  | |  |  |  |  |
| *Invalid without official stamp* | | | | | | |  |